

**PROCEEDINGS OF THE BROWN COUNTY
LOCAL EMERGENCY PLANNING COMMITTEE – LEPC**

Pursuant to Section 19.84, Wis, Stats. A meeting of the **Brown County Local Emergency Planning Committee** was held on Tuesday, September 11th, 2018 @ 13:30 at Brown County EOC.

PRESENT: Chris Lehner, Adam Butry, Russ Phillips, Steve Johnson, Lauri Maki, Jerad Preston

- **CALL MEETING TO ORDER:**

The meeting was called to order by Jerad Preston at 1333

- **APPROVAL OF AGENDA:**

Approved by Adam Butry, 2nd by Russ Phillips

- **APPROVAL OF MINUTES:**

Approved by Russ Phillips, 2nd by Steve Johnson

- **COMMITTEE REPORTS:**

- A. **EXECUTIVE COMMITTEE**

- Nothing to report

- B. **PUBLIC INFORMATION AND EDUCATION (PIE) COMMITTEE**

- Nothing to report

- C. **PLANNING COMMITTEE**

- Nothing to report

- **OTHER REPORTS:**

- A. **ARES/RACES UPDATE**

- Discussed emergency testing during geomagnetic storm (state Oct 6th, local Oct 4th)
 - VHF network will remain on Tuesday nights
 - Monthly meeting schedule established for EOC
 - Current member plans on developing windlink platform
 - Two Skywarn activations in Aug (27th & 28th)
 - SHARES rep for Eau Claire

- B. **RECENT SPILLS**

- July 25, Michael S, South Bay Marina, GB, Gas, 60 gal
 - July 25, Portage Transport, CTH J/STH 29, Hobart, Diesel, 75 gal
 - July 26, Marty Goral, STH 29/Water Division Rd, Denmark/GB, Liquid Manure, UNK
 - Aug 1, Penske Trucks, Storage/Maintenance Yard, De Pere, Motor

Oil, 200 Gal

- Aug 7, Haese Dairy Farm, 2578 Park Rd, Holland, Liquid Manure, unk
- Aug 21, UNK, 718 Lincoln St, GB, Paint, 1 gal
- Aug 28, UNK, 43 North @ HWY 54, GB, Diesel, UNK
- Sept 1, UNK, St Norbert's, De Pere, Hydraulic, unk
- Sept 1, Sanimax, St Norbert's, De Pere, Diesel, 1 GAL
- Sept 10, St Norbert's, De Pere, WI, Hydraulic, 10 GAL
- Sept 10, Phil Robertson Farms, De Pere, WI, Liquid Manure, 300,000 GAL

C. PUBLIC/PRIVATE PARTNERSHIP

- Jerad spoke about conference for PPP (e-mail will be forwarded)

D. EM REPORT

- Ongoing Public Outreach
- Sept 20 National Wireless Emergency Alert Test/Emergency Broadcast System
- Health & Human Services Tabletop
- End of EM fiscal year
- Possibly change meeting time from bi-monthly to quarterly
- Discussed requirements for LEPC from WEM
- Public Outreach (library movie nights)

• PUBLIC COMMENT

- No public comment.

• LEPC ROUND TABLE:

- Russ Phillips (SuperValu)
 - SuperValu sold to United Natural Foods Inc
 - Lots of traveling in Washington (state)
- Steve Johnson (Health & Human Services)
 - High bat activity, multiple bat exposures
 - Discussed process for rabies testing
- Adam Butry (NEW Water)
 - NEW water doing mock ammonia spill (6000 gallon tanger with 2000 liquid ammonia)
 - Power outage during rainstorm
 - Adam would like to host next LEPC meeting

• SUCH OTHER MATTERS AS AUTHORIZED BY LAW

None

• ADJOURN

A MOTION WAS MADE BY ADAM BUTRY TO ADJOURN AT 1421. CHRIS LEHNER SECONDED. Vote taken, MOTION CARRIED UNANIMOUSLY.

Respectfully submitted,

Lauri Maki
BCEM